



Agenda for the  
Allendale Charter Township Board Meeting  
Monday, July 13, 2026, 6:00 p.m.  
6676 Lake Michigan Dr., Allendale MI, 49401

Members Present:

Members Absent:

Guests Present:

Meeting called to order

- Invocation given by Adam Elenbaas
- Pledge of Allegiance
- Approve Agenda
- Consent Agenda
  - Approval of the June 22, 2026, Regular Board Meeting Minutes
  - Bills
  - Interim Payments
- For information
  - Minutes of the June 15, 2026, Planning Commission Meeting
  - June Sheriff's Department Monthly Report
  - June Fire Department Report
  - Zach Fields' Completion of his Michigan Certified Assessing Technician Certification
- Public Hearings
- Public Comments
- Guest Speakers
  - Fire Chief Mike Keefe
  - County Commissioner Sylvia Rhodea
  - Public Utilities Superintendent Chad Doornbos and Wastewater Supervisor Gary Nestle
- Action Items
  - Public Utilities Computerized Maintenance Management System
- Discussion Items
  - Observation of Independence Day in 2027
  - Town Center Next Steps Work Group Description
- Public Comments
- Board Comments
- Adjournment

**Our Wi-Fi connection may be used to access the Board Information Packet:**

- Account: ACT\_Guest      Password: ACTguest
- Agenda and Packet file location: [www.allendalemi.gov](http://www.allendalemi.gov) → Boards & Committees → Board of Trustees  
→ Minutes & Agendas

**PROPOSED  
PROCEEDINGS OF THE ALLENDALE  
TOWNSHIP BOARD OF TRUSTEES  
JUNE SESSION 2<sup>nd</sup> DAY**

The Allendale Township Board of Trustees met at the Allendale Township Auditorium, located at 6676 Lake Michigan Drive, on Monday, June 22, 2026, at 6:00 p.m. and was called to order at 6:00 p.m. by Mr. Elenbaas.

Present at Roll Call: Mr. MacDonald; Mr. Elenbaas; Ms. Hansen; Mr. Zeinstra; Ms. Schuitema; Mr. Smit; and Mr. Vander Wall (7)

Absent at Roll Call: None (0)

Staff and Guests Present: Bob Sullivan, Legal Counsel; Chad Doornbos, Public Utilities Superintendent; Dylan Mason; Jeff Terpstra; Larry Terpstra; Harry Smith; Tom Bruins; and Mike Rodibaugh.

Ms. Hansen pronounced the invocation.

Mr. Elenbaas led in the Pledge of Allegiance to the Flag of the United States of America.

BOT 26-092      Mr. MacDonald with support from Ms. Schuitema moved to approve the agenda of today as presented. The motion passed.

BOT 26-093      Mr. Vander Wall with support from Mr. MacDonald moved to approve the following Consent Resolutions:

1. To approve the Minutes of the June 8, 2026, Board of Trustees meeting as presented.
2. To approve the general claims in the amount of \$1,428,110.01 and interim payments of \$134,899.38, as presented by the summary report for June 22, 2026.

The motion passed.

Items Received for Information

1. May 4, 2026, Planning Commission Minutes.
2. May 18, 2026, Planning Commission Minutes.
3. May Sheriff's Department Report.

Public Hearings- None

Public Comments

Comments were received from:

1. Dylan Mason, Allendale Mi.

BOT 26-094 Mr. Elenbaas with support from Mr. Smit moved to close public comment. The motion passed.

Guest Speakers

Chad Doornbos, Public Utilities Superintendent discussed the operational need for an additional Public Utilities Operator.

Several board members had questions and comments.

Action Items

BOT 26-095 Mr. Vander Wall with support from Mr. MacDonald moved to approve and authorize the Public Utilities Operator request with the necessary budget amendments. The motion passed as shown by the following votes:

YEAS: Mr. Zeinstra; Mr. MacDonald; Ms. Hansen; Ms. Schuitema; Mr. Elenbaas; Mr. Smit; and Mr. Vander Wall (7).

NAYS: None (0)

ABSENT: None (0)

BOT 26-096 Mr. Smit with support from Ms. Schuitema moved to approve and authorize the Clerk/Supervisor to sign the County Designated Assessor Agreement as presented. The motion passed.

BOT 26-097 Mr. Zeinstra with support from Mr. MacDonald moved to approve and authorize the Clerk/Supervisor to sign Ordinance 2026-08: Vehicles and Traffic Ordinance Amendment; an ordinance to amend chapter 440 of the Code of Ordinances concerning vehicles and traffic, and to provide for a new Article IV, and to provide for an effective date. The motion passed.

BOT 26-098 Mr. Vander Wall with support from Ms. Schuitema moved to approve and authorize the Clerk/Supervisor to sign Resolution 2026-10: Establishment of No Parking Zones Fees; a resolution establishing a civil fine for a violation of Chapter 440, Article IV, of the code of Ordinances at \$95.00. The motion passed.

Discussion Items

The Board discussed a potential Open Space property acquisition and related considerations.

Mr. Elenbaas provided an update regarding the proposed traffic signal at the intersection of 60th Avenue and Lake Michigan Drive. He reported that the Michigan Department of Transportation (MDOT) had contacted him to discuss potential funding opportunities. Mr. Elenbaas stated that he is continuing to explore additional funding sources, including grant opportunities. The Board also directed Mr. Elenbaas to investigate the availability of Downtown Development Authority (DDA) funds as a

potential funding source.

The board discussed the establishment and development of a Town Center Committee.

#### Public Comments

Comments were received from:

1. Dylan Mason, Allendale, Mi.

BOT 26-099 Mr. Elenbaas with support from Ms. Schuitema moved to close public comment. The motion passed.

#### Board Comments

Mr. Elenbaas sought direction from the Board regarding a resident's request to be placed on a future meeting agenda. The Board directed Mr. Elenbaas to inform the resident of the opportunity to address the Board during the public comment portion of the meeting.

Mr. MacDonald thanked Dylan Mason for his feedback and for attending the meeting.

Ms. Hansen requested direction from the Board regarding a band shell rental sign display request. Following discussion, the Board approved the request and directed Ms. Hansen to notify the applicant that the sign may be displayed no earlier than one hour prior to the rental period and must be removed within one hour following the event. The Board further specified that the banner must remain within the band shell structure. Ms. Hansen also reminded the Board of the first Coolers and Concerts event featuring Brena, scheduled for Tuesday, June 23, 2026.

Mr. Smit expressed his appreciation to Natasha Shepard for her outstanding work and dedication.

BOT 26-100 Ms. Schuitema, with support from Mr. Smit moved to adjourn the meeting at 8:09 p.m. The motion passed.

---

Jody L. Hansen, Clerk  
Of the Township of Allendale

---

Adam Elenbaas, Supervisor  
Of the Township of Allendale

07/07/2026 02:38 PM  
User: DENISE  
DB: ALLENDALE

INVOICE GL DISTRIBUTION REPORT FOR ALLENDALE CHARTER TOWNSHIP  
EXP CHECK RUN DATES 06/24/2026 - 07/14/2026  
BOTH JOURNALIZED AND UNJOURNALIZED

Page: 1/7

| OPEN                                  |                                 |                          |                                        |          |         |  |
|---------------------------------------|---------------------------------|--------------------------|----------------------------------------|----------|---------|--|
| GL Number                             | GL Desc                         | Vendor                   | Invoice Description                    | Amount   | Check # |  |
| Fund 101 General Fund                 |                                 |                          |                                        |          |         |  |
| Dept 000.000 REVENUE                  |                                 |                          |                                        |          |         |  |
| 101-000.000-203.000                   | REFUNDABLE DEPOSITS             | ALLENDALE AREA CHAMBER O | M45 FALL CELEBRATION REFUND FOR 2024   | 500.00   |         |  |
| 101-000.000-203.000                   | REFUNDABLE DEPOSITS             | ALLENDALE AREA CHAMBER O | M45 FALL CELEBRATION REFUND FOR 2024   | 500.00   |         |  |
| 101-000.000-222.000                   | Due To County                   | OTTAWA COUNTY TREASURER  | MOBILE HOMES TAX - MAY                 | 255.50   |         |  |
| 101-000.000-222.000                   | Due To County                   | OTTAWA COUNTY TREASURER  | DOG LICENSES - MAY                     | 105.00   |         |  |
| 101-000.000-222.000                   | Due To County                   | OTTAWA COUNTY TREASURER  | DOG LICENSES - JUNE                    | 324.00   |         |  |
| 101-000.000-222.000                   | Due To County                   | OTTAWA COUNTY TREASURER  | MOBILE HOMES TAX - JUNE                | 255.50   |         |  |
| 101-000.000-225.000                   | Due To Schools                  | OTTAWA COUNTY TREASURER  | MOBILE HOMES TAX - MAY                 | 1,022.00 |         |  |
| 101-000.000-225.000                   | Due To Schools                  | OTTAWA COUNTY TREASURER  | MOBILE HOMES TAX - JUNE                | 1,022.00 |         |  |
| 101-000.000-266.000                   | WAGE GARNISHMENT PAYABLE        | MICHIGAN STATE DISBURSEM | CHILD SUPPORT DISBURSEMENT             | 2.07     |         |  |
| 101-000.000-284.249                   | GREAT LAKES TREE SERVICE        | FRESH COAST PLANNING LLC | PLANNING SERVICES - JUNE               | 70.00    |         |  |
| 101-000.000-284.259                   | SPRINGFIELD NORTH 2             | FLEIS & VANDENBRINK ENG' | SITE PLAN REVIEW - SPRINGFIELD NORTH   | 387.50   |         |  |
| 101-000.000-284.259                   | SPRINGFIELD NORTH 2             | FRESH COAST PLANNING LLC | PLANNING SERVICES - JUNE               | 756.00   |         |  |
| 101-000.000-284.272                   | WESCO 48TH AVE                  | FLEIS & VANDENBRINK ENG' | SITE PLAN REVIEW - WESCO - 48TH AVENUE | 68.50    |         |  |
| 101-000.000-284.272                   | WESCO 48TH AVE                  | FRESH COAST PLANNING LLC | PLANNING SERVICES - JUNE               | 14.00    |         |  |
| 101-000.000-284.273                   | DEWPOINT WEST 5                 | FRESH COAST PLANNING LLC | PLANNING SERVICES - JUNE               | 14.00    |         |  |
| 101-000.000-284.274                   | 40TH GRAVEL PIT                 | FLEIS & VANDENBRINK ENG' | SITE PLAN REVIEW - 40TH AVE SAND MINE  | 950.25   |         |  |
| 101-000.000-284.274                   | 40TH GRAVEL PIT                 | FRESH COAST PLANNING LLC | PLANNING SERVICES - JUNE               | 98.00    |         |  |
| 101-000.000-667.000                   | Hall Rental Income              | JANET SZYSZKO            | AUDITORIUM RENTAL DEPOSIT REFUND       | 50.00    |         |  |
| Total For Dept 000.000 REVENUE        |                                 |                          |                                        | 6,394.32 |         |  |
| Dept 101.000 Township Board           |                                 |                          |                                        |          |         |  |
| 101-101.000-900.000                   | PRINTING, PUBLISHING, & POSTAGE | MLIVE MEDIA GROUP        | GR PRESS DISPLAY ADS - MAY             | 1,047.33 |         |  |
| 101-101.000-900.000                   | PRINTING, PUBLISHING, & POSTAGE | MLIVE MEDIA GROUP        | GR PRESS DISPLAY ADS - JUNE            | 1,196.15 |         |  |
| Total For Dept 101.000 Township Board |                                 |                          |                                        | 2,243.48 |         |  |
| Dept 171.000 Supervisor               |                                 |                          |                                        |          |         |  |
| 101-171.000-802.000                   | Contracted Services             | PROFESSIONAL CODE INSPEC | ZONING SERVICES - JUNE                 | 300.00   |         |  |
| 101-171.000-802.000-CELLPH            | Contracted Services             | VERIZON WIRELESS         | CELL PHONE CHARGES - JUNE              | 40.71    |         |  |
| Total For Dept 171.000 Supervisor     |                                 |                          |                                        | 340.71   |         |  |
| Dept 215.000 CLERK                    |                                 |                          |                                        |          |         |  |
| 101-215.000-721.000-SEMINA            | PROFESSIONAL DEVELOPMENT        | ELIZABETH SZYMANSKI      | SEMINAR/MILEAGE REIMBURSEMENT          | 16.54    |         |  |
| 101-215.000-802.000-CELLPH            | Contracted Services             | VERIZON WIRELESS         | CELL PHONE CHARGES - JUNE              | 81.42    |         |  |
| 101-215.000-860.000                   | MILEAGE                         | ELIZABETH SZYMANSKI      | SEMINAR/MILEAGE REIMBURSEMENT          | 151.02   |         |  |
| Total For Dept 215.000 CLERK          |                                 |                          |                                        | 248.98   |         |  |
| Dept 248.000 ADMINISTRATION           |                                 |                          |                                        |          |         |  |
| 101-248.000-732.000                   | SUPPLIES                        | AMAZON CAPITAL SERVICES  | GENERAL SUPPLIES                       | 62.37    |         |  |
| 101-248.000-732.000                   | SUPPLIES                        | AMAZON CAPITAL SERVICES  | SOLICITOR LICENSE LANYARDS             | 22.98    |         |  |
| 101-248.000-732.000                   | SUPPLIES                        | AMAZON CAPITAL SERVICES  | MISCELLANEOUS SUPPLIES                 | 187.32   |         |  |
| 101-248.000-802.000                   | Contracted Services             | WEST MICHIGAN DOCUMENT S | SECURE SHREDDING SERVICE @ 05/06/26    | 45.00    |         |  |
| 101-248.000-802.000                   | Contracted Services             | WEST MICHIGAN DOCUMENT S | SECURE SHREDDING SERVICE @ 07/01/26    | 45.00    |         |  |
| 101-248.000-900.000                   | PRINTING, PUBLISHING, & POSTAGE | KCI (KENT COMMUNICATIONS | MAIL PICKUP FEE - APR; MAY; & JUNE     | 135.00   |         |  |
| Total For Dept 248.000 ADMINISTRATION |                                 |                          |                                        | 497.67   |         |  |
| Dept 253.000 TREASURER                |                                 |                          |                                        |          |         |  |
| 101-253.000-900.000                   | PRINTING, PUBLISHING, & POSTAGE | KCI (KENT COMMUNICATIONS | SUMMER 2026 TAX BILLS                  | 2,341.72 |         |  |
| Total For Dept 253.000 TREASURER      |                                 |                          |                                        | 2,341.72 |         |  |
| Dept 257.000 ASSESSOR                 |                                 |                          |                                        |          |         |  |
| 101-257.000-721.000-SEMINA            | PROFESSIONAL DEVELOPMENT        | ZACHARY FIELDS           | SEMINAR REIMBURSEMENT - MCAT @ GAYLOR  | 383.36   |         |  |
| Total For Dept 257.000 ASSESSOR       |                                 |                          |                                        | 383.36   |         |  |

07/07/2026 02:38 PM  
User: DENISE  
DB: ALLENDALE

INVOICE GL DISTRIBUTION REPORT FOR ALLENDALE CHARTER TOWNSHIP  
EXP CHECK RUN DATES 06/24/2026 - 07/14/2026  
BOTH JOURNALIZED AND UNJOURNALIZED

Page: 2/7

|                                           |                                 | OPEN                     |                                       |            |         |
|-------------------------------------------|---------------------------------|--------------------------|---------------------------------------|------------|---------|
| GL Number                                 | GL Desc                         | Vendor                   | Invoice Description                   | Amount     | Check # |
| Fund 101 General Fund                     |                                 |                          |                                       |            |         |
| Dept 262.000 ELECTIONS                    |                                 |                          |                                       |            |         |
| 101-262.000-732.000                       | SUPPLIES                        | AMAZON CAPITAL SERVICES  | UTILITY KNIFE CUTTER & SCREWDRIVER SE | 14.78      |         |
| 101-262.000-732.000                       | SUPPLIES                        | AMAZON CAPITAL SERVICES  | LAPTOP CASE; MOUSE; FLOOR STICKERS    | 159.80     |         |
| 101-262.000-802.000                       | Contracted Services             | KCI (KENT COMMUNICATIONS | VOTER ID CARDS - JUNE                 | 157.71     |         |
| 101-262.000-900.000                       | PRINTING, PUBLISHING, & POSTAGE | KCI (KENT COMMUNICATIONS | AUGUST BALLOTS - JUNE 22-26, 2026     | 1,422.54   |         |
| 101-262.000-955.000                       | Miscellaneous                   | AMAZON CAPITAL SERVICES  | LAPTOP CASE; MOUSE; FLOOR STICKERS    | 35.01      |         |
| 101-262.000-955.000                       | Miscellaneous                   | AMAZON CAPITAL SERVICES  | MISCELLANEOUS SUPPLIES                | 78.53      |         |
| 101-262.000-955.000                       | Miscellaneous                   | KCI (KENT COMMUNICATIONS | PRINTING EARLY VOTING POLL PADS       | 424.66     |         |
| Total For Dept 262.000 ELECTIONS          |                                 |                          |                                       | 2,293.03   |         |
| Dept 265.000 BUILDING & GROUNDS           |                                 |                          |                                       |            |         |
| 101-265.000-732.000                       | SUPPLIES                        | MINER SUPPLY COMPANY INC | TOILET TISSUE                         | 148.44     |         |
| 101-265.000-802.000                       | Contracted Services             | CINTAS CORPORATION #301  | UNIFORMS / CONTRACT - JUNE            | 129.17     |         |
| 101-265.000-802.000-CELLPH                | Contracted Services             | VERIZON WIRELESS         | MIRAKI MODEM & CELL PHONE CHARGES - J | 12.02      |         |
| 101-265.000-802.000-CELLPH                | Contracted Services             | VERIZON WIRELESS         | CELL PHONE CHARGES - JUNE             | 40.71      |         |
| 101-265.000-802.000-TELEPH                | Contracted Services             | ACENTEK                  | TELEPHONE CHARGES - JULY              | 966.10     |         |
| 101-265.000-863.000                       | FUEL                            | WEX BANK-EXXON MOBIL     | FUEL CHARGES                          | 525.00     |         |
| 101-265.000-930.000                       | Maintenance                     | ALLENDALE ACE HOME CENTE | MAINTENANCE SUPPLIES - TWP HALL       | 75.93      |         |
| 101-265.000-930.000                       | Maintenance                     | AMAZON CAPITAL SERVICES  | ENTRY DOOR GLASS INSERT               | 295.99     |         |
| 101-265.000-930.000                       | Maintenance                     | FAMILY FARM & HOME INC   | MAINTENANCE SUPPLIES                  | 63.97      |         |
| 101-265.000-930.000                       | Maintenance                     | MENARDS-HOLLAND INC      | MAINTENANCE SUPPLIES                  | 107.85     |         |
| 101-265.000-930.000                       | Maintenance                     | MENARDS-HOLLAND INC      | MAINTENANCE SUPPLIES                  | 222.66     |         |
| 101-265.000-930.000                       | Maintenance                     | MENARDS-HOLLAND INC      | MAINTENANCE SUPPLIES                  | 28.21      |         |
| 101-265.000-930.000                       | Maintenance                     | PARKWAY ELECTRIC & COMMU | CHECK/RESET AUDITORIUM SOUND SYSTEM   | 165.00     |         |
| Total For Dept 265.000 BUILDING & GROUNDS |                                 |                          |                                       | 2,781.05   |         |
| Dept 301.000 POLICE OFFICER               |                                 |                          |                                       |            |         |
| 101-301.000-802.000                       | Contracted Services             | OTTAWA COUNTY FISCAL SER | SHERIFF DEPT SERVICES - MAY           | 4,648.52   |         |
| 101-301.000-802.000                       | Contracted Services             | OTTAWA COUNTY FISCAL SER | SHERIFF DEPT SERVICES - MAY           | 56,426.72  |         |
| 101-301.000-802.000                       | Contracted Services             | OTTAWA COUNTY FISCAL SER | SHERIFF DEPT SERVICES - JUNE          | 4,648.52   |         |
| 101-301.000-802.000                       | Contracted Services             | OTTAWA COUNTY FISCAL SER | SHERIFF DEPT SERVICES - JUNE          | 56,426.72  |         |
| Total For Dept 301.000 POLICE OFFICER     |                                 |                          |                                       | 122,150.48 |         |
| Dept 336.000 FIRE DEPT                    |                                 |                          |                                       |            |         |
| 101-336.000-721.000                       | PROFESSIONAL DEVELOPMENT        | ALLENDALE ACE HOME CENTE | SUPPLIES - FIRE DEPT                  | 44.10      |         |
| 101-336.000-732.000                       | SUPPLIES                        | ALLENDALE ACE HOME CENTE | SUPPLIES - FIRE DEPT                  | 166.50     |         |
| 101-336.000-732.000                       | SUPPLIES                        | ALLENDALE ACE HOME CENTE | SUPPLIES - FIRE DEPT                  | 199.41     |         |
| 101-336.000-732.000                       | SUPPLIES                        | AMAZON CAPITAL SERVICES  | SUPPLIES                              | 86.43      |         |
| 101-336.000-732.000                       | SUPPLIES                        | AMAZON CAPITAL SERVICES  | SUPPLIES                              | 23.28      |         |
| 101-336.000-802.000                       | Contracted Services             | AT&T MOBILITY            | FIRSTNET MOBILE UNIT IPADS - JUNE     | 154.92     |         |
| 101-336.000-802.000                       | Contracted Services             | CINTAS CORPORATION #301  | UNIFORMS / CONTRACT - JUNE            | 38.88      |         |
| 101-336.000-802.000                       | Contracted Services             | NYE UNIFORM COMPANY      | UNIFORMS / EMBLEMS                    | 105.00     |         |
| 101-336.000-802.000-CELLPH                | Contracted Services             | VERIZON WIRELESS         | CELL PHONE CHARGES - JUNE             | 50.48      |         |
| 101-336.000-863.000                       | FUEL                            | WEX BANK-SPEEDWAY        | FUEL CHARGES - FIRE DEPT              | 1,588.21   |         |
| 101-336.000-930.000                       | Maintenance                     | FAMILY FARM & HOME INC   | MAINTENANCE SUPPLIES                  | 12.87      |         |
| 101-336.000-930.000                       | Maintenance                     | O'REILLY AUTOMOTIVE INC  | MAINTENANCE SUPPLIES                  | 20.47      |         |
| 101-336.000-935.000                       | Truck Maintenance               | NATAN AUTOMOTIVE         | 2025 CHEVY SILVERADO - OIL CHANGE     | 95.35      |         |
| 101-336.000-935.000                       | Truck Maintenance               | NATAN AUTOMOTIVE         | 2021 DODGE DURANGO - OIL CHANGE       | 73.09      |         |
| 101-336.000-935.000                       | Truck Maintenance               | NATAN AUTOMOTIVE         | 2021 DODGE DURANGO - OIL CHANGE       | 73.09      |         |
| 101-336.000-955.000                       | Miscellaneous                   | COREWELL HEALTH WEST OCC | LEVEL 1 PHYSICAL - NEW EMPLOYEE       | 73.00      |         |
| 101-336.000-955.000                       | Miscellaneous                   | VERIZON WIRELESS         | MIRAKI MODEM & CELL PHONE CHARGES - J | 6.01       |         |
| 101-336.000-972.000                       | EQUIPMENT REPLACEMENT           | COOPERSVILLE HARDWARE &  | BATTERY                               | 149.00     |         |
| Total For Dept 336.000 FIRE DEPT          |                                 |                          |                                       | 2,960.09   |         |

07/07/2026 02:38 PM  
User: DENISE  
DB: ALLENDALE

INVOICE GL DISTRIBUTION REPORT FOR ALLENDALE CHARTER TOWNSHIP  
EXP CHECK RUN DATES 06/24/2026 - 07/14/2026  
BOTH JOURNALIZED AND UNJOURNALIZED  
OPEN

Page: 3/7

| GL Number                                   | GL Desc                         | Vendor                   | Invoice Description                   | Amount   | Check # |
|---------------------------------------------|---------------------------------|--------------------------|---------------------------------------|----------|---------|
| Fund 101 General Fund                       |                                 |                          |                                       |          |         |
| Dept 449.000 HIGHWAY-M45                    |                                 |                          |                                       |          |         |
| 101-449.000-863.000                         | FUEL                            | WEX BANK-EXXON MOBIL     | FUEL CHARGES                          | 481.96   |         |
| 101-449.000-930.000                         | Maintenance                     | ALLENDALE ACE HOME CENTE | MAINTENANCE SUPPLIES - TWP HALL       | 81.89    |         |
| 101-449.000-930.000                         | Maintenance                     | MENARDS-HOLLAND INC      | MAINTENANCE SUPPLIES                  | 46.38    |         |
| 101-449.000-930.000                         | Maintenance                     | MENARDS-HOLLAND INC      | MAINTENANCE SUPPLIES                  | 30.97    |         |
| 101-449.000-930.000                         | Maintenance                     | SPRING BROOK SUPPLY INC  | CAPS - PVC - SLIPS                    | 49.74    |         |
| Total For Dept 449.000 HIGHWAY-M45          |                                 |                          |                                       | 690.94   |         |
| Dept 567.000 CEMETERY                       |                                 |                          |                                       |          |         |
| 101-567.000-802.000                         | Contracted Services             | KERKSTRA PORTABLE RESTRO | PORTABLE RESTROOM RENTAL              | 120.00   |         |
| 101-567.000-802.000                         | Contracted Services             | TRUGREEN PROCESSING CENT | WEED CONTROL SERVICE @ CEMETERY       | 890.00   |         |
| 101-567.000-863.000                         | FUEL                            | WEX BANK-EXXON MOBIL     | FUEL CHARGES                          | 285.10   |         |
| 101-567.000-930.000                         | Maintenance                     | FAMILY FARM & HOME INC   | MAINTENANCE SUPPLIES                  | 9.99     |         |
| 101-567.000-930.000                         | Maintenance                     | MENARDS-HOLLAND INC      | MAINTENANCE SUPPLIES                  | 23.96    |         |
| Total For Dept 567.000 CEMETERY             |                                 |                          |                                       | 1,329.05 |         |
| Dept 672.000 LIFELONG LEARNERS              |                                 |                          |                                       |          |         |
| 101-672.000-802.000                         | Contracted Services             | HOLIDAY COACH COMPANY    | TRANSPORTATION SERVICES - LIFELONG LE | 1,000.00 |         |
| Total For Dept 672.000 LIFELONG LEARNERS    |                                 |                          |                                       | 1,000.00 |         |
| Dept 701.000 PLANNING & ZONING              |                                 |                          |                                       |          |         |
| 101-701.000-802.000                         | Contracted Services             | FRESH COAST PLANNING LLC | PLANNING SERVICES - JUNE              | 1,126.00 |         |
| 101-701.000-900.000                         | PRINTING, PUBLISHING, & POSTAGE | MLIVE MEDIA GROUP        | GR PRESS DISPLAY ADS - MAY            | 2,196.50 |         |
| 101-701.000-900.000                         | PRINTING, PUBLISHING, & POSTAGE | MLIVE MEDIA GROUP        | GR PRESS DISPLAY ADS - JUNE           | 868.42   |         |
| Total For Dept 701.000 PLANNING & ZONING    |                                 |                          |                                       | 4,190.92 |         |
| Dept 751.000 RECREATION AND PARKS           |                                 |                          |                                       |          |         |
| 101-751.000-732.000                         | SUPPLIES                        | MINER SUPPLY COMPANY INC | TOILET TISSUE                         | 74.22    |         |
| 101-751.000-863.000                         | FUEL                            | WEX BANK-EXXON MOBIL     | FUEL CHARGES                          | 653.80   |         |
| 101-751.000-930.000                         | Maintenance                     | AMAZON CAPITAL SERVICES  | SPRINKLER VALVE SOLENOID REPLACEMENT  | 11.99    |         |
| 101-751.000-930.000                         | Maintenance                     | AMAZON CAPITAL SERVICES  | DIAPHRAGM REBUILD KIT                 | 28.12    |         |
| 101-751.000-930.000                         | Maintenance                     | AMAZON CAPITAL SERVICES  | SPRINKLER VALVE DIAPHRAGM ASSEMBLY    | 39.70    |         |
| 101-751.000-930.000                         | Maintenance                     | FAMILY FARM & HOME INC   | MAINTENANCE SUPPLIES                  | 12.99    |         |
| 101-751.000-930.000                         | Maintenance                     | MENARDS-HOLLAND INC      | MAINTENANCE SUPPLIES                  | 23.96    |         |
| 101-751.000-930.000                         | Maintenance                     | MENARDS-HOLLAND INC      | MAINTENANCE SUPPLIES                  | 109.95   |         |
| 101-751.000-930.000                         | Maintenance                     | MENARDS-HOLLAND INC      | MAINTENANCE SUPPLIES                  | 109.95   |         |
| 101-751.000-930.000                         | Maintenance                     | NATIONAL FITNESS CAMPAIG | PUSH RING WITH CABLE (SET OF 2)       | 2,075.00 |         |
| 101-751.000-930.000                         | Maintenance                     | SPRING BROOK SUPPLY INC  | DIAPHRAGM ASSEMBLY - WEATHERMATIC     | 176.50   |         |
| Total For Dept 751.000 RECREATION AND PARKS |                                 |                          |                                       | 3,316.18 |         |
| Dept 753.000 COMMUNITY PROMOTIONS           |                                 |                          |                                       |          |         |
| 101-753.000-807.000-CONCER                  | COMMUNITY PROGRAMS              | OUTFRONT MEDIA           | DIGITAL POSTERS - COOLERS & CONCERTS  | 1,000.00 |         |
| Total For Dept 753.000 COMMUNITY PROMOTIONS |                                 |                          |                                       | 1,000.00 |         |
| Dept 790.000 LIBRARY                        |                                 |                          |                                       |          |         |
| 101-790.000-732.000-AVMATE                  | SUPPLIES                        | AMAZON CAPITAL SERVICES  | ACTIVITY KIT                          | 15.76    |         |
| 101-790.000-732.000-AVMATE                  | SUPPLIES                        | MIDWEST TAPE LLC         | DVD & CD COLLECTION                   | 220.20   |         |
| 101-790.000-732.000-AVMATE                  | SUPPLIES                        | MIDWEST TAPE LLC         | DVD COLLECTION                        | 26.22    |         |
| 101-790.000-732.000-BOOKSX                  | SUPPLIES                        | AMAZON CAPITAL SERVICES  | ADULT BOOK REQUEST                    | 18.99    |         |
| 101-790.000-732.000-BOOKSX                  | SUPPLIES                        | AMAZON CAPITAL SERVICES  | ADULT BOOK REQUEST                    | 15.90    |         |
| 101-790.000-732.000-BOOKSX                  | SUPPLIES                        | AMAZON CAPITAL SERVICES  | ADULT COLLECTION                      | 44.39    |         |
| 101-790.000-732.000-BOOKSX                  | SUPPLIES                        | AMAZON CAPITAL SERVICES  | ADULT COLLECTION                      | 36.98    |         |
| 101-790.000-732.000-BOOKSX                  | SUPPLIES                        | AMAZON CAPITAL SERVICES  | ADULT COLLECTION                      | 16.50    |         |
| 101-790.000-732.000-BOOKSX                  | SUPPLIES                        | AMAZON CAPITAL SERVICES  | ADULT COLLECTION                      | 10.19    |         |

| GL Number                          | GL Desc             | Vendor                   | Invoice Description                   | Amount     | Check # |
|------------------------------------|---------------------|--------------------------|---------------------------------------|------------|---------|
| Fund 101 General Fund              |                     |                          |                                       |            |         |
| Dept 790.000 LIBRARY               |                     |                          |                                       |            |         |
| 101-790.000-732.000-BOOKSX         | SUPPLIES            | AMAZON CAPITAL SERVICES  | ADULT COLLECTION                      | 100.65     |         |
| 101-790.000-732.000-BOOKSX         | SUPPLIES            | AMAZON CAPITAL SERVICES  | ADULT COLLECTION                      | 15.95      |         |
| 101-790.000-732.000-BOOKSX         | SUPPLIES            | AMAZON CAPITAL SERVICES  | ADULT COLLECTION                      | 125.34     |         |
| 101-790.000-732.000-BOOKSX         | SUPPLIES            | AMAZON CAPITAL SERVICES  | ADULT COLLECTION                      | 16.50      |         |
| 101-790.000-732.000-BOOKSX         | SUPPLIES            | AMAZON CAPITAL SERVICES  | ADULT BOOK - RETURN CREDIT            | (9.98)     |         |
| 101-790.000-732.000-BOOKSX         | SUPPLIES            | AMAZON CAPITAL SERVICES  | ADULT COLLECTION                      | 14.37      |         |
| 101-790.000-732.000-BOOKSX         | SUPPLIES            | AMAZON CAPITAL SERVICES  | ADULT COLLECTION                      | 51.98      |         |
| 101-790.000-732.000-BOOKSX         | SUPPLIES            | AMAZON CAPITAL SERVICES  | ADULT COLLECTION                      | 48.39      |         |
| 101-790.000-732.000-BOOKSX         | SUPPLIES            | AMAZON CAPITAL SERVICES  | ADULT COLLECTION                      | 11.39      |         |
| 101-790.000-732.000-BOOKSX         | SUPPLIES            | AMAZON CAPITAL SERVICES  | ADULT COLLECTION                      | 44.39      |         |
| 101-790.000-732.000-BOOKSX         | SUPPLIES            | GALE/CENGAGE LEARNING IN | LARGE PRINT COLLECTION                | 98.40      |         |
| 101-790.000-732.000-BOOKSX         | SUPPLIES            | HERRICK DISTRICT LIBRARY | ADULT REPLACEMENT BOOK                | 16.99      |         |
| 101-790.000-732.000-BOOKSX         | SUPPLIES            | MICROMARKETING LLC       | ADULT COLLECTION                      | 119.99     |         |
| 101-790.000-732.000-BOOKSX         | SUPPLIES            | MICROMARKETING LLC       | ADULT COLLECTION                      | 48.00      |         |
| 101-790.000-732.000-BOOKSX         | SUPPLIES            | MICROMARKETING LLC       | ADULT COLLECTION                      | 71.99      |         |
| 101-790.000-732.000-BOOKSX         | SUPPLIES            | MICROMARKETING LLC       | ADULT COLLECTION                      | 203.98     |         |
| 101-790.000-732.000-BOOKSX         | SUPPLIES            | MICROMARKETING LLC       | ADULT COLLECTION                      | 24.00      |         |
| 101-790.000-732.000-CHILDB         | SUPPLIES            | AMAZON CAPITAL SERVICES  | YOUTH COLLECTION                      | 16.79      |         |
| 101-790.000-732.000-CHILDB         | SUPPLIES            | AMAZON CAPITAL SERVICES  | YOUTH COLLECTION                      | 95.03      |         |
| 101-790.000-732.000-CHILDB         | SUPPLIES            | AMAZON CAPITAL SERVICES  | YOUTH BOOK - RETURN CREDIT            | (6.49)     |         |
| 101-790.000-732.000-CHILDB         | SUPPLIES            | AMAZON CAPITAL SERVICES  | YOUTH COLLECTION                      | 112.96     |         |
| 101-790.000-732.000-CHILDB         | SUPPLIES            | AMAZON CAPITAL SERVICES  | YOUTH COLLECTION                      | 20.79      |         |
| 101-790.000-732.000-CHILDB         | SUPPLIES            | AMAZON CAPITAL SERVICES  | YOUTH COLLECTION                      | 10.24      |         |
| 101-790.000-732.000-CHILDB         | SUPPLIES            | AMAZON CAPITAL SERVICES  | YOUTH COLLECTION                      | 14.77      |         |
| 101-790.000-732.000-CHILDB         | SUPPLIES            | AMAZON CAPITAL SERVICES  | YOUTH COLLECTION                      | 66.70      |         |
| 101-790.000-732.000-CHILDB         | SUPPLIES            | AMAZON CAPITAL SERVICES  | YOUTH COLLECTION                      | 78.05      |         |
| 101-790.000-732.000-CHILDB         | SUPPLIES            | AMAZON CAPITAL SERVICES  | YOUTH COLLECTION                      | 9.74       |         |
| 101-790.000-732.000-CHILDB         | SUPPLIES            | AMAZON CAPITAL SERVICES  | YOUTH COLLECTION                      | 101.29     |         |
| 101-790.000-732.000-CHILDB         | SUPPLIES            | AMAZON CAPITAL SERVICES  | YOUTH COLLECTION                      | 20.08      |         |
| 101-790.000-732.000-CHILDB         | SUPPLIES            | GALE/CENGAGE LEARNING IN | YOUNG ADULT LARGE PRINT COLLECTION    | 22.50      |         |
| 101-790.000-732.000-GENSUP         | SUPPLIES            | AMAZON CAPITAL SERVICES  | PAPER TOWEL                           | 19.87      |         |
| 101-790.000-802.000-COPIER         | Contracted Services | OFFICE MACHINES COMPANY  | PRINTING & COPY MACHINE CONTRACT - JU | 268.90     |         |
| 101-790.000-802.000-DIGITA         | Contracted Services | LAKELAND LIBRARY COOPERA | QTRLY E-RESOURCES - JULY THRU SEPT    | 610.72     |         |
| 101-790.000-802.000-DIGITA         | Contracted Services | MIDWEST TAPE LLC         | HOOPLA MONTHLY SERVICES - JUNE        | 1,700.07   |         |
| 101-790.000-802.000-EPSSSEC        | Contracted Services | ENGINEERED PROTECTION SY | VIDEO SERVICE AGREEMENT - AUG THRU OC | 136.38     |         |
| 101-790.000-802.000-HOTSPO         | Contracted Services | T-MOBILE                 | WIRELESS WIFI HOTSPOTS - JUNE         | 258.30     |         |
| 101-790.000-802.000-ITMONT         | Contracted Services | ELITE FUND INC           | ANNUAL E-RATE SUPPORT SERVICES        | 50.00      |         |
| 101-790.000-802.000-LAKELA         | Contracted Services | LAKELAND LIBRARY COOPERA | QTRLY BILLING - JULY THRU SEPT        | 6,706.85   |         |
| 101-790.000-802.000-TECHNO         | Contracted Services | ACENTEK                  | TELEPHONE CHARGES - JULY              | 209.95     |         |
| 101-790.000-802.000-TELEPH         | Contracted Services | ACENTEK                  | TELEPHONE CHARGES - JULY              | (0.82)     |         |
| 101-790.000-807.000-ADULTP         | COMMUNITY PROGRAMS  | AMAZON CAPITAL SERVICES  | KNITTING PROGRAM SUPPLIES             | 19.77      |         |
| 101-790.000-807.000-ADULTP         | COMMUNITY PROGRAMS  | AMAZON CAPITAL SERVICES  | CRAFTED CHAOS SUPPLIES                | 26.68      |         |
| 101-790.000-807.000-ADULTP         | COMMUNITY PROGRAMS  | AMAZON CAPITAL SERVICES  | ADULT PROGRAM SUPPLIES                | 46.54      |         |
| 101-790.000-807.000-ADULTP         | COMMUNITY PROGRAMS  | AMBERROSE HAMMOND        | ADULT PROGRAM PRESENTATION @ 09/30/26 | 250.00     |         |
| 101-790.000-807.000-ADULTP         | COMMUNITY PROGRAMS  | KAITLIN ALVAREZ          | WOOD BURNING PROGRAM                  | 250.00     |         |
| 101-790.000-955.000                | Miscellaneous       | AMAZON CAPITAL SERVICES  | EARLY LIT PLAYSPACE - RETURN CREDIT   | (28.49)    |         |
| Total For Dept 790.000 LIBRARY     |                     |                          |                                       | 12,494.63  |         |
| Total For Fund 101 General Fund    |                     |                          |                                       | 166,656.61 |         |
| Fund 249 Building Department Fund  |                     |                          |                                       |            |         |
| Dept 371.000 INSPECTION DEPARTMENT |                     |                          |                                       |            |         |
| 249-371.000-802.000                | Contracted Services | PROFESSIONAL CODE INSPEC | PERMIT INSPECTIONS - JUNE             | 45,629.10  |         |



07/07/2026 02:38 PM  
User: DENISE  
DB: ALLENDALE

INVOICE GL DISTRIBUTION REPORT FOR ALLENDALE CHARTER TOWNSHIP  
EXP CHECK RUN DATES 06/24/2026 - 07/14/2026  
BOTH JOURNALIZED AND UNJOURNALIZED

Page: 5/7

OPEN

| GL Number                                    | GL Desc                  | Vendor                   | Invoice Description                   | Amount    | Check # |
|----------------------------------------------|--------------------------|--------------------------|---------------------------------------|-----------|---------|
| Fund 249 Building Department Fund            |                          |                          |                                       |           |         |
| Dept 371.000 INSPECTION DEPARTMENT           |                          |                          |                                       |           |         |
| Total For Dept 371.000 INSPECTION DEPARTMENT |                          |                          |                                       | 45,629.10 |         |
| Total For Fund 249 Building Department Fund  |                          |                          |                                       | 45,629.10 |         |
| Fund 494 Dda Development Fund                |                          |                          |                                       |           |         |
| Dept 901.000 CONSTRUCTION                    |                          |                          |                                       |           |         |
| 494-901.000-971.038                          | PARK IMPROVEMENT         | FLEIS & VANDENBRINK ENG' | CONSULTATION SERVICES - TWP PARK - MA | 33,500.00 |         |
| Total For Dept 901.000 CONSTRUCTION          |                          |                          |                                       | 33,500.00 |         |
| Total For Fund 494 Dda Development Fund      |                          |                          |                                       | 33,500.00 |         |
| Fund 592 Water & Sewer                       |                          |                          |                                       |           |         |
| Dept 248.000 ADMINISTRATION                  |                          |                          |                                       |           |         |
| 592-248.000-660.000                          | BANK DENIAL FEE          | INVOICE CLOUD INC        | ACH REJECT FEE                        | 20.35     |         |
| 592-248.000-802.000                          | Contracted Services      | WINDEMULLER ELECTRIC INC | RENEW 3-YEAR MERAKI LICENSING - I/T S | 9,527.00  |         |
| 592-248.000-802.000-ITMONT                   | Contracted Services      | VC3 INC                  | RENEW WATCH GUARD TOTAL SECURITY - SU | 2,417.00  |         |
| Total For Dept 248.000 ADMINISTRATION        |                          |                          |                                       | 11,964.35 |         |
| Dept 536.000 WATER                           |                          |                          |                                       |           |         |
| 592-536.000-646.000                          | Utility Charges          | BLACK, JAMIE             | UB refund for account: 7126           | 292.18    |         |
| 592-536.000-721.000-SEMINA                   | PROFESSIONAL DEVELOPMENT | BRUCE GASAWAY            | SAFETY TRAINING SESSION @ 06/24/26    | 725.38    |         |
| 592-536.000-732.000-GENSUP                   | SUPPLIES                 | ALLENDALE ACE HOME CENTE | SUPPLIES - WATER DEPT                 | 124.51    |         |
| 592-536.000-732.000-GENSUP                   | SUPPLIES                 | AMAZON CAPITAL SERVICES  | PHONE COVER                           | 17.97     |         |
| 592-536.000-732.000-GENSUP                   | SUPPLIES                 | AMAZON CAPITAL SERVICES  | UPS BATTERIES                         | 41.90     |         |
| 592-536.000-732.000-GENSUP                   | SUPPLIES                 | AMAZON CAPITAL SERVICES  | BATTERIES & COFFEE FILTERS            | 17.48     |         |
| 592-536.000-732.000-GENSUP                   | SUPPLIES                 | AMAZON CAPITAL SERVICES  | PPE GLOVES & DISH SOAP                | 4.94      |         |
| 592-536.000-732.000-GENSUP                   | SUPPLIES                 | CREATIVE IMAGE DESIGNERS | GREEN DELINQUENT ACCT ENVELOPES       | 110.00    |         |
| 592-536.000-732.000-METERS                   | SUPPLIES                 | ETNA SUPPLY COMPANY      | 3-WIRE ECR                            | 840.00    |         |
| 592-536.000-732.000-OFFICE                   | SUPPLIES                 | AMAZON CAPITAL SERVICES  | KEYBOARD                              | 22.50     |         |
| 592-536.000-732.000-SAFESU                   | SUPPLIES                 | ACTION INDUSTRIAL SUPPLY | STEEL TOE BOOTS - CAREY               | 102.00    |         |
| 592-536.000-732.000-SAFESU                   | SUPPLIES                 | ACTION INDUSTRIAL SUPPLY | FLUSHING BOOTS - CAREY                | 117.04    |         |
| 592-536.000-732.000-SAFESU                   | SUPPLIES                 | AMAZON CAPITAL SERVICES  | EYE WASH SOLUTION                     | 3.88      |         |
| 592-536.000-732.000-SAFESU                   | SUPPLIES                 | BRYAN CAMPOS             | STEEL TOE WORK BOOTS REIMBURSEMENT    | 90.10     |         |
| 592-536.000-732.000-SAFESU                   | SUPPLIES                 | POWER LINE SUPPLY        | GLOVE TESTING                         | 51.04     |         |
| 592-536.000-732.000-SERVIP                   | SUPPLIES                 | EJ USA INC               | HYDRANT MARKERS                       | 561.25    |         |
| 592-536.000-732.000-TOOLSX                   | SUPPLIES                 | ALLENDALE ACE HOME CENTE | SUPPLIES - WATER DEPT                 | 239.00    |         |
| 592-536.000-802.000-MULTIP                   | Contracted Services      | AMBS CALL CENTER         | EMERGENCY CALL NUMBER                 | 60.00     |         |
| 592-536.000-802.000-MULTIP                   | Contracted Services      | CINTAS CORPORATION #301  | UNIFORMS / CONTRACT - JUNE            | 123.91    |         |
| 592-536.000-802.000-MULTIP                   | Contracted Services      | H2O COMPLIANCE SERVICES  | CROSS CONNECTION CONTROL MGMT - JUNE  | 1,140.75  |         |
| 592-536.000-802.000-MULTIP                   | Contracted Services      | PREIN & NEWHOF PC INC    | BACTERIA SAMPLING / MONTHLY SAMPLES   | 220.00    |         |
| 592-536.000-802.000-MULTIP                   | Contracted Services      | WEST MICHIGAN DOCUMENT S | SECURE SHREDDING SERVICE @ WATER/SEWE | 25.00     |         |
| 592-536.000-802.000-TELEPH                   | Contracted Services      | ACENTEK                  | TELEPHONE CHARGES - JULY              | 69.95     |         |
| 592-536.000-802.000-TELEPH                   | Contracted Services      | VERIZON WIRELESS         | CELL PHONE CHARGES - JUNE             | 178.86    |         |
| 592-536.000-803.000                          | Professional Services    | FLEIS & VANDENBRINK ENG' | CONSULTATION SERVICES - MAY           | 1,515.00  |         |
| 592-536.000-863.000                          | FUEL                     | WEX BANK-SPEEDWAY        | FUEL CHARGES - PUBLIC UTILITIES       | 970.56    |         |
| 592-536.000-930.000                          | MAINTENANCE              | MENARDS-HOLLAND INC      | MAINTENANCE SUPPLIES                  | 65.29     |         |
| 592-536.000-930.000-SYSTEM                   | MAINTENANCE              | LEE'S TRENCHING SERVICE  | CURB BOX & HYDRANT VALVE REPAIR       | 3,145.00  |         |
| 592-536.000-930.000-SYSTEM                   | MAINTENANCE              | WOLVERINE POWER SYSTEMS  | GENERATOR PREVENTATIVE MAINTENANCE @  | 587.50    |         |
| 592-536.000-930.000-SYSTEM                   | MAINTENANCE              | WOLVERINE POWER SYSTEMS  | GENERATOR PREVENTATIVE MAINTENANCE @  | 165.00    |         |
| 592-536.000-930.000-SYSTEM                   | MAINTENANCE              | WOLVERINE POWER SYSTEMS  | GENERATOR PREVENTATIVE MAINTENANCE @  | 350.00    |         |
| 592-536.000-930.000-SYSTEM                   | MAINTENANCE              | WOLVERINE POWER SYSTEMS  | GENERATOR PREVENTATIVE MAINTENANCE @  | 225.00    |         |
| 592-536.000-930.000-SYSTEM                   | MAINTENANCE              | WOLVERINE POWER SYSTEMS  | GENERATOR PREVENTATIVE MAINTENANCE @  | 225.00    |         |
| 592-536.000-930.000-SYSTEM                   | MAINTENANCE              | WOLVERINE POWER SYSTEMS  | GENERATOR PREVENTATIVE MAINTENANCE @  | 675.00    |         |

07/07/2026 02:38 PM  
User: DENISE  
DB: ALLENDALE

INVOICE GL DISTRIBUTION REPORT FOR ALLENDALE CHARTER TOWNSHIP  
EXP CHECK RUN DATES 06/24/2026 - 07/14/2026  
BOTH JOURNALIZED AND UNJOURNALIZED

Page: 6/7

|                                  |                          | OPEN                     |                                       |            |         |
|----------------------------------|--------------------------|--------------------------|---------------------------------------|------------|---------|
| GL Number                        | GL Desc                  | Vendor                   | Invoice Description                   | Amount     | Check # |
| Fund 592 Water & Sewer           |                          |                          |                                       |            |         |
| Dept 536.000 WATER               |                          |                          |                                       |            |         |
| 592-536.000-971.000              | CAPITAL OUTLAY           | F&V CONSTRUCTION MGMT IN | PIERCE STREET LIFT STATION IMPROVEMEN | 64,837.00  |         |
| 592-536.000-971.000-NORTHS       | CAPITAL OUTLAY           | FLEIS & VANDENBRINK ENG' | NORTH/SOUTH WATER MAIN LOOPS - MAY    | 39,862.66  |         |
| Total For Dept 536.000 WATER     |                          |                          |                                       | 117,802.65 |         |
| Dept 537.000 SEWER               |                          |                          |                                       |            |         |
| 592-537.000-721.000-DUESXX       | PROFESSIONAL DEVELOPMENT | MWEA                     | MEMBERSHIP DUES - NESTLE              | 115.00     |         |
| 592-537.000-721.000-DUESXX       | PROFESSIONAL DEVELOPMENT | RYAN VANDERPLOEG         | EGLE WASTEWATER LICENSE RENEWAL REIMB | 96.90      |         |
| 592-537.000-721.000-SEMINA       | PROFESSIONAL DEVELOPMENT | BRUCE GASAWAY            | SAFETY TRAINING SESSION @ 06/24/26    | 725.37     |         |
| 592-537.000-732.000-GENSUP       | SUPPLIES                 | ALLENDALE ACE HOME CENTE | SUPPLIES - WASTE DEPT                 | 68.67      |         |
| 592-537.000-732.000-GENSUP       | SUPPLIES                 | AMAZON CAPITAL SERVICES  | PHONE COVER                           | 17.96      |         |
| 592-537.000-732.000-GENSUP       | SUPPLIES                 | AMAZON CAPITAL SERVICES  | UPS BATTERIES                         | 41.89      |         |
| 592-537.000-732.000-GENSUP       | SUPPLIES                 | AMAZON CAPITAL SERVICES  | BATTERIES & COFFEE FILTERS            | 17.48      |         |
| 592-537.000-732.000-GENSUP       | SUPPLIES                 | AMAZON CAPITAL SERVICES  | PPE GLOVES & DISH SOAP                | 4.94       |         |
| 592-537.000-732.000-GENSUP       | SUPPLIES                 | AMAZON CAPITAL SERVICES  | PPE GLOVES & DISH SOAP                | 132.49     |         |
| 592-537.000-732.000-GENSUP       | SUPPLIES                 | FAMILY FARM & HOME INC   | TARP                                  | 5.99       |         |
| 592-537.000-732.000-LABSUP       | SUPPLIES                 | HD SUPPLY INC            | THERMOMETERS                          | 389.82     |         |
| 592-537.000-732.000-LABSUP       | SUPPLIES                 | HD SUPPLY INC            | LAB STANDARDS                         | 286.90     |         |
| 592-537.000-732.000-OFFICE       | SUPPLIES                 | AMAZON CAPITAL SERVICES  | KEYBOARD                              | 22.49      |         |
| 592-537.000-732.000-SAFESU       | SUPPLIES                 | ACTION INDUSTRIAL SUPPLY | STEEL TOE BOOTS - CAREY               | 101.99     |         |
| 592-537.000-732.000-SAFESU       | SUPPLIES                 | AMAZON CAPITAL SERVICES  | EYE WASH SOLUTION                     | 3.88       |         |
| 592-537.000-732.000-SAFESU       | SUPPLIES                 | BRYAN CAMPOS             | STEEL TOE WORK BOOTS REIMBURSEMENT    | 90.10      |         |
| 592-537.000-732.000-SAFESU       | SUPPLIES                 | POWER LINE SUPPLY        | GLOVE TESTING                         | 51.04      |         |
| 592-537.000-802.000-MULTIP       | Contracted Services      | AMBS CALL CENTER         | EMERGENCY CALL NUMBER                 | 60.00      |         |
| 592-537.000-802.000-MULTIP       | Contracted Services      | CINTAS CORPORATION #301  | UNIFORMS / CONTRACT - JUNE            | 123.91     |         |
| 592-537.000-802.000-MULTIP       | Contracted Services      | PREIN & NEWHOF PC INC    | BACTERIA SAMPLING / MONTHLY SAMPLES   | 150.00     |         |
| 592-537.000-802.000-MULTIP       | Contracted Services      | WEST MICHIGAN DOCUMENT S | SECURE SHREDDING SERVICE @ WATER/SEWE | 25.00      |         |
| 592-537.000-802.000-TELEPH       | Contracted Services      | ACENTEK                  | TELEPHONE CHARGES - JULY              | 682.42     |         |
| 592-537.000-802.000-TELEPH       | Contracted Services      | VERIZON WIRELESS         | MIRAKI MODEM & CELL PHONE CHARGES - J | 492.74     |         |
| 592-537.000-802.000-TELEPH       | Contracted Services      | VERIZON WIRELESS         | CELL PHONE CHARGES - JUNE             | 178.86     |         |
| 592-537.000-803.000              | Professional Services    | FLEIS & VANDENBRINK ENG' | CONSULTATION SERVICES - MAY           | 4,490.63   |         |
| 592-537.000-803.000              | Professional Services    | MOORE & BRUGGINK INC     | ASSET MANAGEMENT - WRRF PLANT - MAY   | 4,520.86   |         |
| 592-537.000-863.000              | FUEL                     | WEX BANK-SPEEDWAY        | FUEL CHARGES - PUBLIC UTILITIES       | 970.56     |         |
| 592-537.000-930.000              | MAINTENANCE              | MENARDS-HOLLAND INC      | MAINTENANCE SUPPLIES                  | 65.29      |         |
| 592-537.000-930.000-COLLEC       | MAINTENANCE              | WOLVERINE POWER SYSTEMS  | PORTABLE GENERATOR PREVENTATIVE MAINT | 1,350.00   |         |
| 592-537.000-930.000-COLLEC       | MAINTENANCE              | WOLVERINE POWER SYSTEMS  | GENERATOR PREVENTATIVE MAINTENANCE @  | 587.50     |         |
| 592-537.000-930.000-COLLEC       | MAINTENANCE              | WOLVERINE POWER SYSTEMS  | GENERATOR PREVENTATIVE MAINTENANCE @  | 1,250.00   |         |
| 592-537.000-930.000-COLLEC       | MAINTENANCE              | WOLVERINE POWER SYSTEMS  | OIL CLEAN-UP @ DEWPOINTE LIFT STATION | 871.50     |         |
| 592-537.000-930.000-COLLEC       | MAINTENANCE              | WOLVERINE POWER SYSTEMS  | GENERATOR PREVENTATIVE MAINTENANCE @  | 1,000.00   |         |
| 592-537.000-930.000-COLLEC       | MAINTENANCE              | WOLVERINE POWER SYSTEMS  | GENERATOR PREVENTATIVE MAINTENANCE @  | 675.00     |         |
| 592-537.000-930.000-GENMAI       | MAINTENANCE              | STAR CRANE & HOIST SERVI | HOIST INSPECTIONS                     | 509.50     |         |
| 592-537.000-930.000-SANITA       | MAINTENANCE              | GFL ENVIRONMENTAL SERVIC | CLEANING & INSPECTION                 | 13,668.08  |         |
| 592-537.000-930.000-WRRFMA       | MAINTENANCE              | FRANKLIN HOLWERDA COMPAN | SOLENOID VALVE                        | 1,234.00   |         |
| 592-537.000-930.000-WRRFMA       | MAINTENANCE              | WINDEMULLER ELECTRIC INC | TROUBLESHOOT ICP LOSS OF CONTROL POWE | 495.00     |         |
| 592-537.000-930.000-WRRFMA       | MAINTENANCE              | WOLVERINE POWER SYSTEMS  | GENERATOR PREVENTATIVE MAINTENANCE @  | 1,000.00   |         |
| 592-537.000-930.000-WRRFMA       | MAINTENANCE              | WOLVERINE POWER SYSTEMS  | GENERATOR PREVENTATIVE MAINTENANCE @  | 1,000.00   |         |
| 592-537.000-930.000-WRRFMA       | MAINTENANCE              | WOLVERINE POWER SYSTEMS  | GENERATOR MAINTENANCE - WWTP          | 574.31     |         |
| 592-537.000-971.000-PIERCE       | CAPITAL OUTLAY           | F&V CONSTRUCTION MGMT IN | PIERCE STREET LIFT STATION IMPROVEMEN | 514,567.00 |         |
| Total For Dept 537.000 SEWER     |                          |                          |                                       | 552,715.07 |         |
| Total For Fund 592 Water & Sewer |                          |                          |                                       | 682,482.07 |         |

07/07/2026 02:38 PM  
User: DENISE  
DB: ALLENDALE

INVOICE GL DISTRIBUTION REPORT FOR ALLENDALE CHARTER TOWNSHIP  
EXP CHECK RUN DATES 06/24/2026 - 07/14/2026  
BOTH JOURNALIZED AND UNJOURNALIZED  
OPEN

Page: 7/7

| GL Number | GL Desc | Vendor | Invoice Description | Amount | Check # |
|-----------|---------|--------|---------------------|--------|---------|
|-----------|---------|--------|---------------------|--------|---------|

---

Fund Totals:

|                        |            |
|------------------------|------------|
| Fund 101 General Fund  | 166,656.61 |
| Fund 249 Building Depa | 45,629.10  |
| Fund 494 Dda Developme | 33,500.00  |
| Fund 592 Water & Sewer | 682,482.07 |

---

|                      |            |
|----------------------|------------|
| Total For All Funds: | 928,267.78 |
|----------------------|------------|

**INTERIM PAYMENTS**  
**Board Meeting: 07/13/26**

| DATE      | CHECK # | AMOUNT               | VENDOR                            | DESCRIPTION                                |
|-----------|---------|----------------------|-----------------------------------|--------------------------------------------|
| 6/25/2026 | 109120  | \$ 3,053.79          | DELTA DENTAL PLAN OF MICHIGAN INC | Dental Insurance - July                    |
| 6/25/2026 | 109121  | \$ 2,302.19          | DTE ENERGY                        | Heating Fuel Usage - June                  |
| 6/25/2026 | 109122  | \$ 43,082.54         | PRIORITY HEALTH                   | Health Insurance - July                    |
| 7/2/2026  | EFT     | \$ 83,084.02         | EMPLOYEES                         | Bi-Weekly Payroll                          |
| 7/2/2026  | EFT     | \$ 27,384.31         | FEDERAL GOV'T                     | Payroll IRS Tax Payment                    |
| 6/23/2026 | 109118  | \$ 2,569.40          | Cardmember Services               | May-June Credit Card payment               |
| 7/1/2026  | 109124  | \$ 17,036.51         | GPE Controls LLC                  | Invoices received late, payment due 6/4/26 |
| 7/6/2026  | EFT     | \$ 19,866.50         | POC Fire Fighters                 | June POC payroll                           |
| 7/6/2026  | EFT     | \$ 4,986.59          | FEDERAL GOV'T                     | POC Payroll IRS Tax Payment                |
| 7/6/2026  | EFT     | \$ 9,944.95          | State of Michigan                 | June payroll withholdings                  |
| 7/6/2026  | EFT     | \$ 183.74            | City of Grand Rapids              | payroll tax withholdings                   |
| 7/6/2026  | EFT     | \$ 83.83             | City of Muskegon                  | payroll tax withholdings                   |
| 7/6/2026  | EFT     | \$ 132.71            | City of Walker                    | payroll tax withholdings                   |
| 7/8/2026  | 109125  | \$ 25,721.00         | Consumer's Energy                 | Electric Redesign, W/S project             |
|           |         | <b>\$ 239,432.08</b> |                                   |                                            |

**ALLENDALE CHARTER TOWNSHIP  
PLANNING COMMISSION MEETING**

*June 15, 2026*

*7:00 p.m.*

*Allendale Township Public Meeting Room*

1. Call the Meeting to Order: 7:00 PM
2. Roll Call:  
Present: Mark Adams, Rick Westerling, Bruce Zeinstra and Tom Zuniga  
Absent: Todd Bronson, Ray Nadda, Joe Jacquot  
Staff and Guests Present: Greg Ransford
3. Communications and Correspondence: None
4. Approval of the Agenda. Motion to approve agenda as is by Mark Adams, Seconded by Bruce Zeinstra, **Approved 4-0**
5. Motion to Approve May 4, 2026 Planning Commission minutes by Bruce Zeinstra, Seconded by Rick Westerling, **Approved 4-0**
6. Motion to Approve May 18, 2026 Planning Commission minutes by Bruce Zeinstra, Seconded by Rick Westerling, **Approved 4-0**
7. Public Comments for *non-public hearing item*: None
8. Public Hearings: Chairperson Adams opened the public hearing. There being no comments, Chairperson Adams closed the public hearing. Motion to Approve the following Zoning Text Amendments with modifications to words in Section 470-23.22B with “occupied commercial or industrial building” by Rick Westerling, Seconded by Bruce Zeinstra, **Approved 4-0**
  - A. Zoning Text Amendments
    - i. Section 470-12.11 – Existing Approved PUDs
    - ii. Section 470-23.22A – Outdoor Wood Boilers
    - iii. Section 470-23.22B – Outdoor Wood Boilers
    - iv. Section 470-3.19 – Authority to Impose a Temporary Moratorium of Zoning Ordinance Provisions
9. Site Plan Review: None
10. New Business: None
11. Old Business: None
12. Public Comment: None
13. Township Board Reports: Township Board passed Moratorium on Data Center, Battery Storage Facilities, Large Scale Solar Farms and Wind Farm Applications
14. Commissioner and Staff Comments: Bruce Zeinstra will be meeting with the Fire Dept. to discuss 96’ round about
15. Adjourn: 7:10 PM

**Next meeting July 6, 2026 at 7:00 p.m.**

Minutes respectfully submitted by Katie Glynn





# OTTAWA COUNTY SHERIFF'S OFFICE

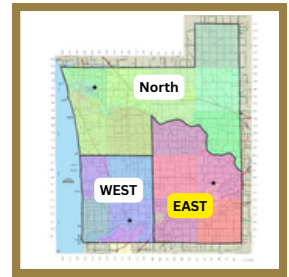
12220 Fillmore St West Olive, MI 49460

**Eric J. DeBoer** | Sheriff

**David Kok** | Undersheriff

Allendale Charter Township \* Blendon Township \* City of Hudsonville \* Georgetown Charter Township \*  
Jamestown Charter Township \* Zeeland Charter Township

June 2026



## Around District 4

### Overview

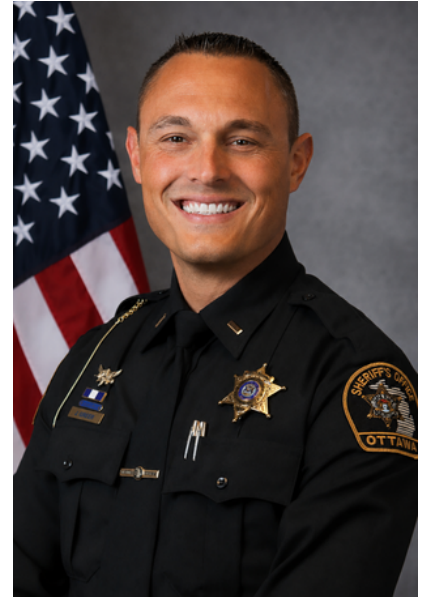
During June 2026, the Ottawa County Sheriff's Office responded to a total of 2,079 calls for service within the Eastern District of Ottawa County.

### Traffic Activity

- Deputies responded to 187 traffic crashes across the district.
- A total of 880 traffic contacts were made throughout the month.

### Training

The Critical Response Team completed their 40 hour week long training in Indiana. Our Dive Team and Drone Team completed their monthly training sessions as well.





# Community Policing Events

## Super Cool Sheriff School

Thank you to Deputy Davidson, VanDis, and Jonkman for planning the Super Cool Sheriff School. Hundreds of kids got to hang out and learn more about OCSO and, of course, jump around.



## Jamestown Kids Day

The Jamestown Township Fire Department hosted its 2nd annual Kids Day event. Giving kids an opportunity to hang out with many departments and companies.





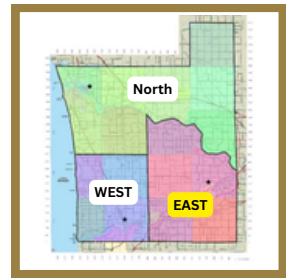
# OTTAWA COUNTY SHERIFF'S OFFICE

12220 Fillmore St West Olive, MI 49460

Eric J. DeBoer | Sheriff

David Kok | Undersheriff

June 2026



Allendale Charter Township \* Blendon Township \* City of Hudsonville \* Georgetown Charter Township \*  
Jamestown Charter Township \* Zeeland Charter Township

| <u>Georgetown Township</u> | May. 26 | June. 26 |
|----------------------------|---------|----------|
| Calls                      | 886     | 911      |
| Enforcement                | 393     | 408      |
| Crashes                    | 84      | 78       |
| Medicals                   | 161     | 166      |

| <u>City of Hudsonville</u> | May. 26 | June. 26 |
|----------------------------|---------|----------|
| Calls                      | 221     | 231      |
| Enforcement                | 183     | 128      |
| Crashes                    | 22      | 17       |
| Medicals                   | 27      | 31       |

| <u>Zeeland Township</u> | May. 26 | June. 26 |
|-------------------------|---------|----------|
| Calls                   | 240     | 268      |
| Enforcement             | 66      | 61       |
| Crashes                 | 24      | 33       |
| Medicals                | 22      | 25       |

| <u>Allendale Township</u> | May. 26 | June. 26 |
|---------------------------|---------|----------|
| Calls                     | 411     | 388      |
| Enforcement               | 95      | 117      |
| Crashes                   | 28      | 24       |
| Medicals                  | 67      | 49       |

| <u>Blendon Township</u> | May. 26 | June. 26 |
|-------------------------|---------|----------|
| Calls                   | 96      | 102      |
| Enforcement             | 23      | 24       |
| Crashes                 | 14      | 14       |
| Medicals                | 8       | 7        |

| <u>Jamestown Township</u> | May. 26 | June. 26 |
|---------------------------|---------|----------|
| Calls                     | 168     | 179      |
| Enforcement               | 106     | 142      |
| Crashes                   | 21      | 21       |
| Medicals                  | 21      | 21       |



# JUNE 2026 ACTIVITY REPORT



## CALL COMPARISON JUNE 2026

2026 - 847

2025 - 793

THIS IS AN 6.81%  
INCREASE FROM  
2025

## INCIDENT DETAILS

**INCIDENTS -119**

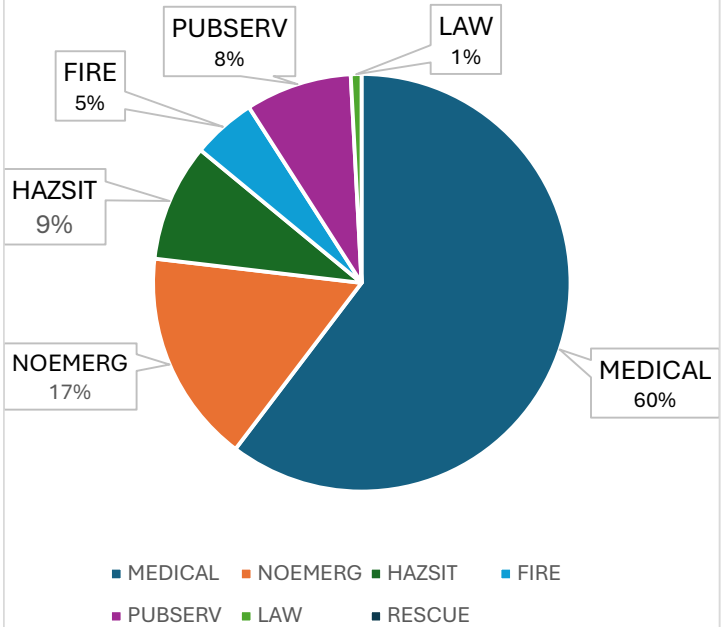
**AVERAGE DURATION – 56m 31s**

**HOURS ON ALARMS – 489**

**PROPERTY LOSS - \$165,200.00**

**AVERAGE RESPONSE TIME – 5m 01s**

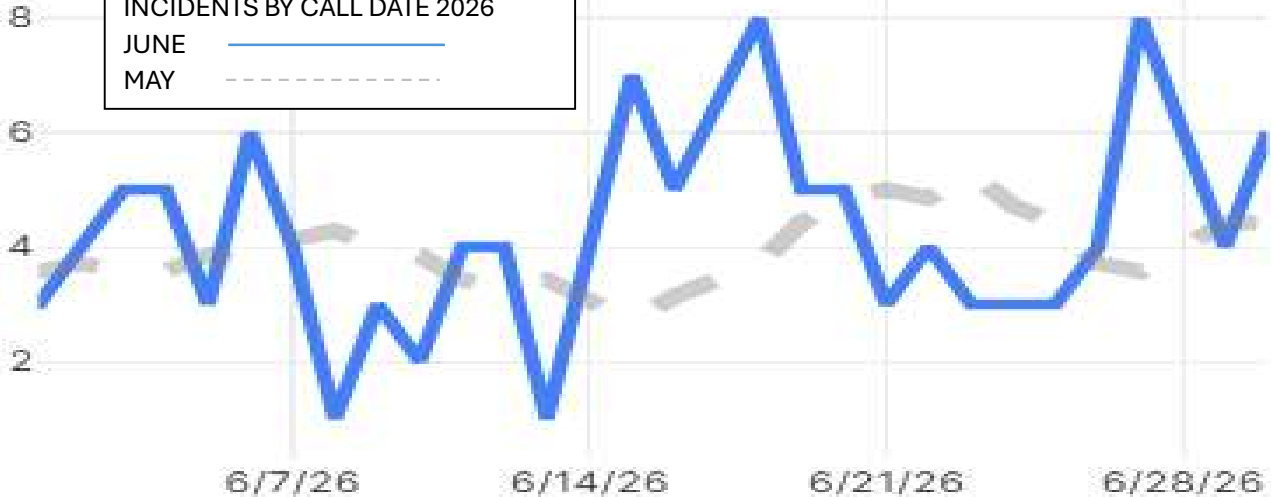
## CALL TYPES



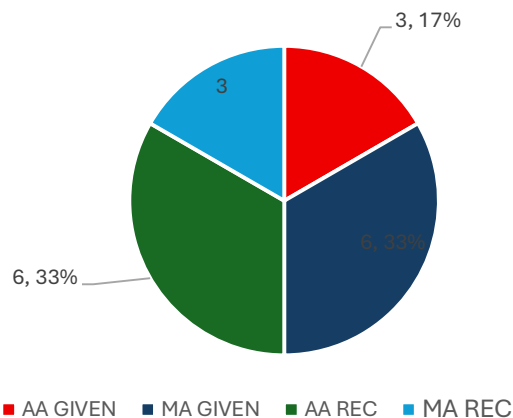
## INCIDENTS BY CALL DATE 2026

JUNE

MAY



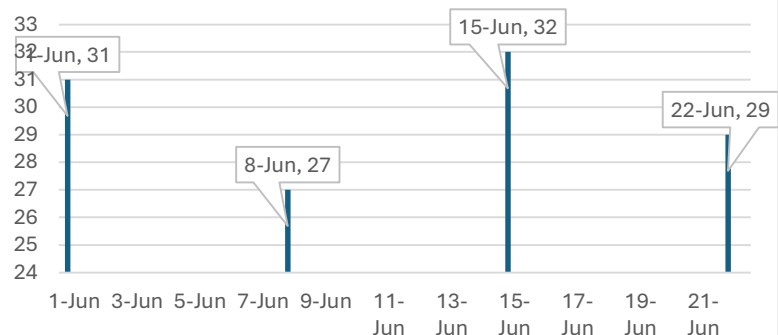
## AID GIVEN / RECEIVED



**TRAINING HOURS – 96.5**

**MEETING/SCHOOL HOURS – 174.25**

## CALLS PER WEEK



| ALARM TYPE                                                  | MONTH               | YEAR TO DATE        | YEAR TO DATE | CHANGE               |
|-------------------------------------------------------------|---------------------|---------------------|--------------|----------------------|
|                                                             | June                | 2026                | 2025         | 2026/2025            |
| <b>MEDICAL EMERGENCIES</b>                                  | <b>62</b>           | <b>471</b>          | 445          | <b>26</b>            |
| Canceled Enroute                                            | <b>0</b>            | <b>16</b>           | 26           | <b>-10</b>           |
| Squad 172 Responses                                         | <b>23</b>           | <b>208</b>          | 242          | <b>-34</b>           |
| Asst. Amb.                                                  | <b>1</b>            | <b>17</b>           | 82           | <b>-65</b>           |
| Lift Assist                                                 | <b>3</b>            | <b>26</b>           | 7            | <b>19</b>            |
| <b>VEHICLE ACCIDENTS WITH INJURIES</b>                      | <b>2</b>            | <b>31</b>           | 27           | <b>4</b>             |
| Cancelled Enroute                                           | <b>0</b>            | <b>0</b>            | 1            | <b>-1</b>            |
| <b>PROPERTY DAMAGE ACCIDENTS</b>                            | <b>0</b>            | <b>9</b>            | 9            | <b>0</b>             |
| Canceled Enroute                                            | <b>1</b>            | <b>4</b>            | 2            | <b>2</b>             |
| <b>SMOKE/ODOR INVESTIGATION</b>                             | <b>5</b>            | <b>34</b>           | 21           | <b>13</b>            |
| Canceled Enroute                                            | <b>1</b>            | <b>4</b>            | 0            | <b>4</b>             |
| <b>MEDICAL ALARM</b>                                        | <b>3</b>            | <b>8</b>            | 4            | <b>4</b>             |
| Canceled Enroute                                            | <b>0</b>            | <b>2</b>            | 2            | <b>0</b>             |
| <b>FIRE ALARM</b>                                           | <b>6</b>            | <b>55</b>           | 51           | <b>4</b>             |
| Canceled Enroute                                            | <b>4</b>            | <b>22</b>           | 24           | <b>-2</b>            |
| <b>SERVICE CALL / LOCK-IN/OUT</b>                           | <b>6</b>            | <b>16</b>           | 11           | <b>5</b>             |
| <b>MUTUAL AID/AUTOMATIC AID:</b>                            |                     |                     |              |                      |
| <b>AUTOMATIC AID GIVEN:</b>                                 | <b>3</b>            | <b>26</b>           | 7            | <b>19</b>            |
| <b>MUTUAL AID GIVEN:</b>                                    | <b>6</b>            | <b>20</b>           | 16           | <b>4</b>             |
| <b>AUTOMATIC AID RECEIVED</b>                               | <b>6</b>            | <b>10</b>           | 14           | <b>-4</b>            |
| <b>MUTUAL AID RECEIVED</b>                                  | <b>3</b>            | <b>6</b>            | 8            | <b>-2</b>            |
| <b>BUILDING FIRES</b>                                       | <b>1</b>            | <b>5</b>            | 7            | <b>-2</b>            |
| <b>GRASS, BRUSH, WOODS</b>                                  | <b>0</b>            | <b>0</b>            | 2            | <b>-2</b>            |
| <b>TRASH, REFUSE, DUMPSTER</b>                              | <b>0</b>            | <b>3</b>            | 1            | <b>2</b>             |
| <b>VEHICLE FIRES</b>                                        | <b>3</b>            | <b>7</b>            | 1            | <b>6</b>             |
| <b>CO ALARM</b>                                             | <b>4</b>            | <b>17</b>           | 4            | <b>13</b>            |
| <b>GAS LEAK / WIRE DOWN</b>                                 | <b>6</b>            | <b>32</b>           | 19           | <b>13</b>            |
| <b>NO DISPATCH</b>                                          | <b>2</b>            | <b>19</b>           | 18           | <b>1</b>             |
| <b>UNAUTHORIZED BURN</b>                                    | <b>0</b>            | <b>3</b>            | 6            | <b>-3</b>            |
| <b>TOTALS</b>                                               | <b>119</b>          | <b>847</b>          | <b>793</b>   | <b>54</b>            |
| <b>Property Loss: (\$)</b>                                  | <b>\$165,200.00</b> | <b>\$293,778.00</b> | \$731,572.00 | <b>-\$437,794.00</b> |
| <b>Property Saved (\$)</b>                                  | <b>\$700</b>        | <b>\$195,934</b>    | \$512,409    | <b>-\$316,475.00</b> |
| <b>Man Hours on Alarms</b>                                  | <b>489</b>          | <b>3,010</b>        | 2,951        | <b>59</b>            |
| <b>Training Man Hours</b>                                   | <b>96.5</b>         | <b>526.00</b>       | 671.50       | <b>-146</b>          |
| Fire School / PPS / Meeting / EQ Checks / Fire Prev / Other | <b>174.25</b>       | <b>834.58</b>       | 2,718.75     | <b>-1,884.17</b>     |
| <b>Burning Permits Issued</b>                               | <b>5</b>            | <b>101</b>          | 83           | <b>18</b>            |
| <b>Grand Valley Alarms</b>                                  | <b>9</b>            | <b>106</b>          | 87           | <b>19</b>            |
| <b>Off-Campus Student Housing</b>                           | <b>15</b>           | <b>112</b>          | 95           | <b>17</b>            |
| <b>Stonebridge Senior Housing</b>                           | <b>3</b>            | <b>13</b>           | 10           | <b>3</b>             |
| <b>Green Acres</b>                                          | <b>2</b>            | <b>6</b>            | 26           | <b>-20</b>           |
| <b>Atrium of Allendale</b>                                  | <b>5</b>            | <b>54</b>           | 45           | <b>9</b>             |

**From:** [Jennifer Genter](#)  
**Subject:** Congratulations to Zach on a Professional Achievement  
**Date:** Tuesday, July 7, 2026 8:54:14 AM  
**Attachments:** [Outlook-meevrtlu.png](#)

---

Hi Everyone,

Please join us in congratulating **Zach Fields** on earning their **Michigan Certified Assessing Technician (MCAT)** certification through the State of Michigan!

This is a great accomplishment and reflects Zach's dedication and commitment to growing professionally. Completing the MCAT certification takes time and effort, and we're proud to celebrate this milestone.

We're grateful for the knowledge and skills that Zach brings to our team every day, and we're excited to see them continue to grow in his new role.

When you see Zach, please take a moment to congratulate him on this well-deserved achievement!

Congratulations, Zach, and thank you for your continued commitment to serving our community.

Best,  
Jennifer

Jennifer Genter, MMAO, MCPPE  
Assessor  
Ph# (616)892-3119



6676 Lake Michigan Dr  
Allendale, MI 49401-0539

# Allendale Public Utilities

## Project Name: CMMS Maintenance Program

Date: 6/25/2026

Problem / issue: The current **Computerized Maintenance Management System (CMMS)** Program used is called "JOBICAL". It has been in use since 1998, and is obsolete / not supported. With the new treatment works, new ancillary processes and added collection system assets a modern maintenance program is needed.

Scope of work: Acquire a new CMMS program and integrate all new and legacy assets. New program to be interoperable with the Utilities GiS and use bar and/or QR codes on equipment to directly access data and information.

### Quotes

Silversmith.....\$2,981/yr

Annual Renewal - \$2,981

Implementation - \$10,012

Waterly.....\$4,430/yr

Annual Renewal - \$4,430

+

Wide area camera - \$4,500 special camera for taking pictures of the rooms and assets to allow a photo in the program to select and access the assets

+

Additional Waterly Implementation if needed - \$195/hr

Coast.....\$5,424/yr

Annual Renewal - \$5,424

Implementation - \$500

Limble.....\$8,160/yr

Annual Renewal - \$8,160

Implementation - \$ Included

Cityworks.....\$11,000

Significant start-up costs

Clearflow.....\$12,000

Brightly.....\$17,000

# Allendale Public Utilities

Integration – needed regardless of vender selected

NTE \$24,000

Moore & Bruggink to provide integration services, estimated to be approximately \$15-18,000.

Total initial first year cost: NTE \$32,930.00

Recurring costs: \$4,430

Evaluation / Recommendation: This is a monumental leap forward in technology. Staff have done extensive research over an 18 month period, including several presentations and interviewing current clients. The WATERLY system was selected as providing the best options at the best price. This program has many extra features that will allow the program to grow with the Utility.

Dept Head/Supervisor approval: \_\_\_\_\_

DATE: \_\_\_\_\_

## **Town Center Next Steps Work Group**

Allendale Charter Township is seeking residents and community stakeholders interested in serving on a short-term **Town Center Next Steps Work Group**.

For many years, the Township has discussed the long-term vision of developing a town center in the vicinity of Lake Michigan Drive and 60th Avenue. Before moving further into that process, the Township is assembling a small work group to help identify the next steps needed to move the concept forward.

The committee's purpose is not to design a town center or determine what specific amenities should be included. Rather, its role is to develop a roadmap outlining the actions, information, and resources needed before future planning decisions can be made.

Examples of topics the committee may identify as future steps include:

- Community engagement and resident feedback opportunities
- Market and feasibility analysis
- Funding and financing considerations
- Planning and development concepts
- Partnerships with property owners, developers, or other stakeholders
- Engineering, infrastructure, and transportation considerations
- Other activities necessary to evaluate the viability of a future town center

The Township anticipates the committee will consist of approximately five members and meet a limited number of times over the course of a few months.

Individuals with experience in one or more of the following areas are encouraged to express interest:

- Land development
- Community planning
- Project management
- Economic development
- Architecture, engineering, or construction
- Local government or public administration

- Experience working in or with communities that have developed town centers or similar downtown districts

The Township is also seeking a variety of perspectives and backgrounds to help ensure a thoughtful and well-rounded discussion.

The committee's deliverable will be a recommended list of next steps for consideration by the Township Board.